

02/17/01
39999 U.S. PTO

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
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Fort Collins, Colorado 80527-2400

02-20-01

PATENT APPLICATION

ATTORNEY DOCKET NO. 10004141-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility () Design
(X) original patent application,
() continuation-in-part application

INVENTOR(S): John F. Meyer et al.

TITLE:

METHOD AND APPARATUS FOR ACCESSING AND STORING DIGITAL IMAGES

Enclosed are:

(X) The Declaration and Power of Attorney. (X) signed () unsigned or partially signed
(X) 2 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	24 — 20	4	X \$18	\$ \$72
INDEPENDENT CLAIMS	5 — 3	2	X \$80	\$ \$160
ANY MULTIPLE DEPENDENT CLAIMS			\$260	\$
BASIC FEE: Design (\$310.00); Utility (\$710.00)				\$ 710
TOTAL FILING FEE				\$ \$942
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ \$942

Charge \$ \$942 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL404819295US

Date of Deposit 2/17/01

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By Hugh P. Gortler
Typed Name: Hugh P. Gortler

Respectfully submitted,

By Hugh P. Gortler
Hugh P. Gortler

Attorney/Agent for Applicant(s)
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Date: 2/17/01

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